0115 - call later shots Jerel FAM @ Dep Bulering 450 pm - S/W 7 m sumuch 1105-57 0

141NS(1) 0008-10 510

Ventura County Sheriff's Department REGIONAL PHOTO LAB

(FORM MUST BE COMPLETED IN FULL)

9-25/AM NEED BY

9-	29	1	02	т	ime //00		Case No		
RECEIVED FROM							TIVE TO	BILL	
ame: TASE ROVERA					SAME				
ept: MATOR OTTING									
hone:477-703/							NO. PROC.	PRICE	AMOUNT
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# 114 - NEED PHOTOS #5, 14, AND 15.									
NEED BY 19-25/ Am. for MELTM.									
Sorry FOR RUCH. THANKS.									
IDENTION PRINTED BY COMP. BY DATE									
RECEIVED BY DEVELOPED BY PRINTED BY COMI. BY 9/24/1									
RETURNED TO DATE INVOICE									
Coldinand Agency Co									







