

Ventura County Sheriff's Office
Forensic Services Bureau

LAB#

-REPORT#

SECTION

CSI

RB#

18-158882

NAME/ID#

DATE

10-10-18









NORTH RANCH VILLAGE

Handicap

NO PARKING
FIRE DEPARTMENT
EXEMPT

Orange traffic cone



ACCESSIBLE
PARKING

NO PARKING
IN FRONT
OF
AMERICAN
PARKING
SOCIETY
EQUIPMENT

[Blacked out sign]

[Blacked out face]

TRUCK



MANHATTAN
HOSPITALITY
HOTEL
100-121-4030

WIDE
PROPERTY
&
REPAIRS

NO
SMOKE
NO
OPEN FLAMES
NO
CIGARETTES

100-121-4030





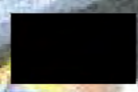






Police

PARAMEDIC 441



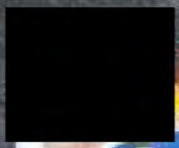


PARAMEDIC 44

Police







Sinnah



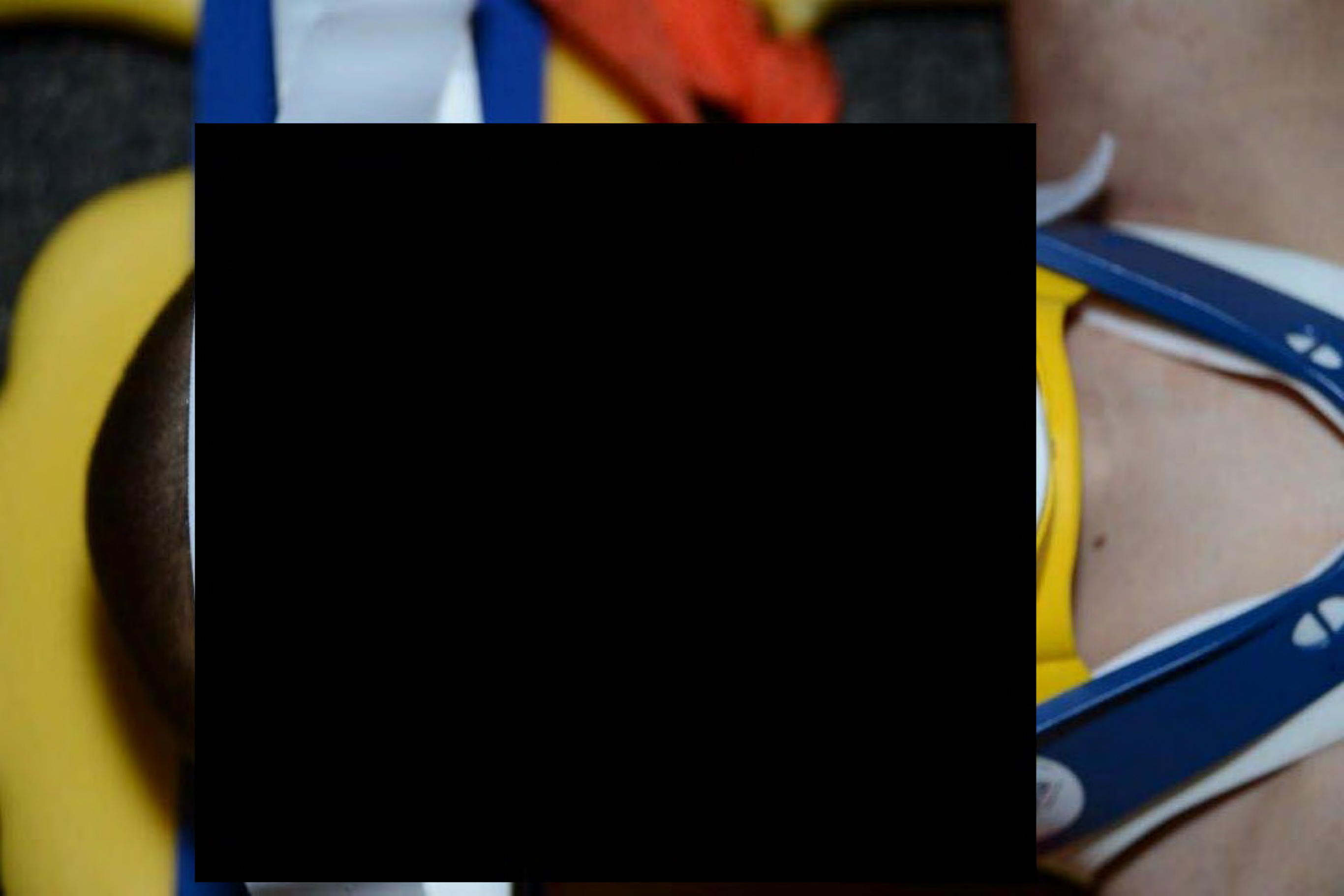


















































































VANSO

AMERICAN MED







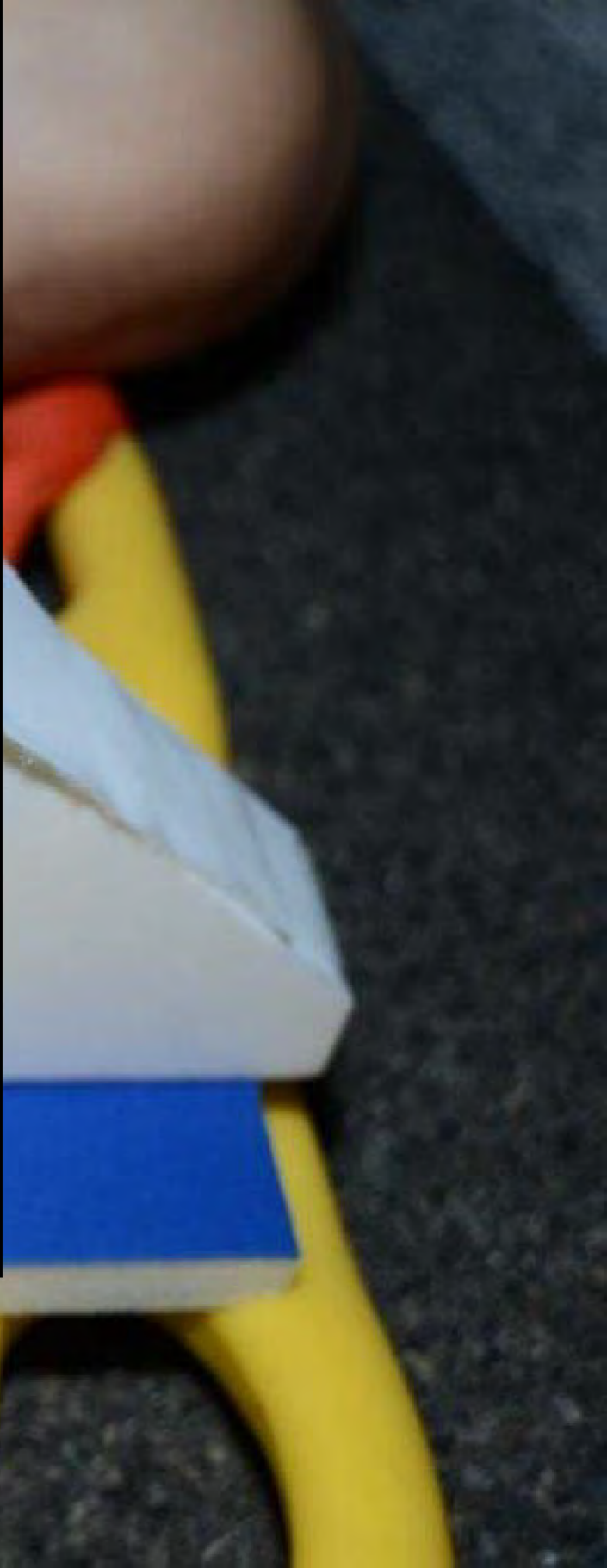
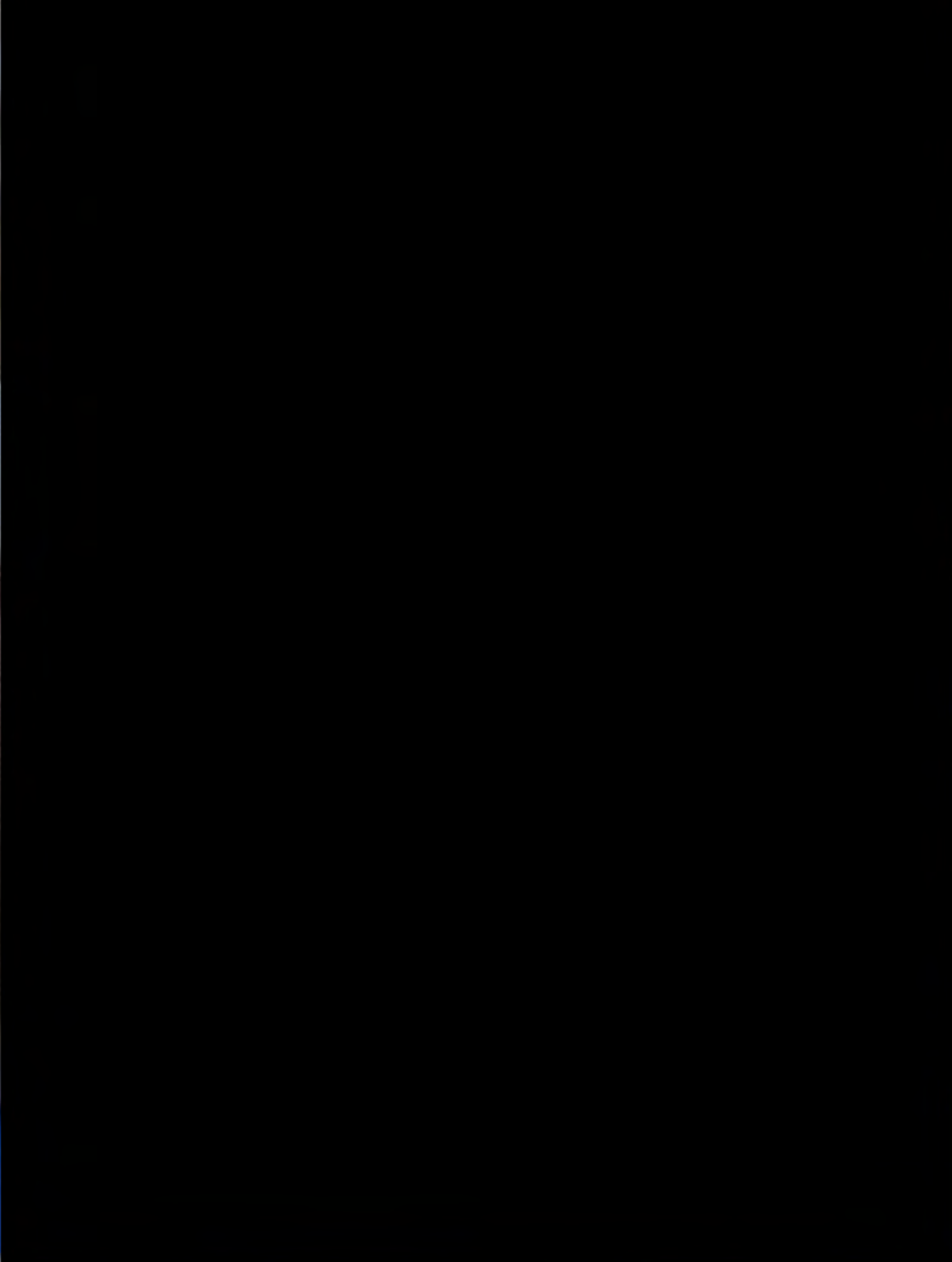














STABLOK

Laerdal













SPEED
LIMIT
45

100













HERNANDO COUNTY SHERIFF
POLICE

441
PARAMEDIC
AMR
American Medical Response

Sheriff





























Ventura County
Sheriff

Police



Ventura County
Sheriff

Police



Sheriff







Police

SHERIFF'S LINE DO NOT CROSS

SHERIFF'S LINE DO NOT CROSS

SHERIFF'S LINE DO NOT CROSS

SHERIFF'S LINE DO NOT CROSS



Police

SHERIFF'S LINE DO NOT CROSS

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SHERIFF'S LINE DO NOT CROSS





Police









SHERIFF'S LINE DO NOT CROSS

SHERIFF'S LINE DO NOT CROSS

SHERIFF'S LINE DO NOT CROSS

















Handicap parking sign

Yellow crime scene tape

Yellow crime scene tape

Yellow crime scene tape

Steril

White SUV

Black box obscuring face

Yellow bottle on pavement



NO PARKING
IN FRONT OF
BUS STOP











[Redacted]

2

1

30

27

4

5

3

26

32

33

31

42







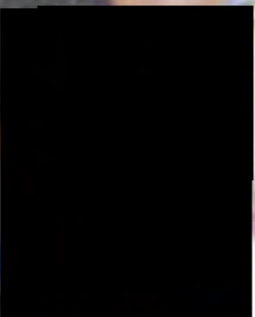












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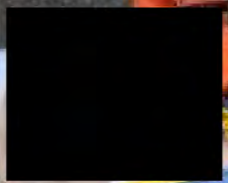












Sinner

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[Redacted]

sinners

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[Redacted]

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[REDACTED]

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42



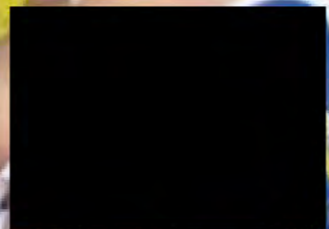


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42



42





























LEFT HAND



ARROWHEAD
FORENSICS
arrowheadforensics.com
7600 953 3276























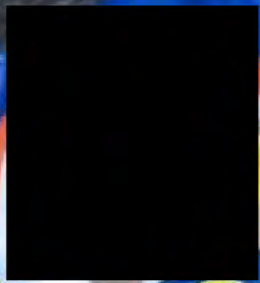






L
LEFT HAND

AMBIABLE
FORAGE



Sinner





RIGHT HAND

RIGHT HAND



ARROWHEAD
FORENSICS
ARROWHEAD FORENSICS, INC.
800.903.3276















Ventura County Sheriff's Office
Forensic Services Bureau

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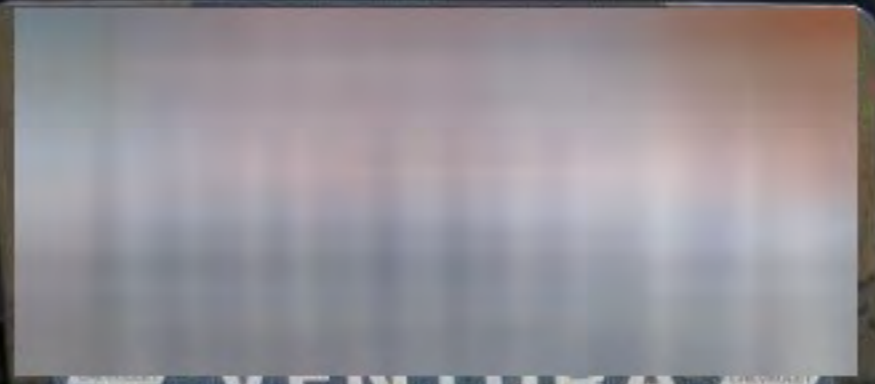


I SUPPORT MY
LOCAL POLICE

COLORADO



ADO



VENTURA





I SUPPORT MY
LOCAL POLICE

7.1

CHEVROLET SILVERADO

BIOHAZARD





I SUPPORT MY
LOCAL POLICE

AA

Z71



EVIDENCE TAG

EVIDENCE TAG

EVIDENCE TAG

EVIDENCE TAG

Z

AA





HELLMUTH OBATA
KASAHARA ARCHITECTS
1111 14TH ST NW
SUITE 1000
WASHINGTON DC 20004

HELLMUTH OBATA
KASAHARA ARCHITECTS
1111 14TH ST NW
SUITE 1000
WASHINGTON DC 20004

Z







188

Charge

Location

Date

Victim (s)

Offense (s)

Weapon (s)

Description

in color

COUNTY SHERIFF'S OFFICE

PROPERTY TAG

RB# 18-156882

Case # DVE868826 DIVE ONTS

Time

9:01

Location

WILSON

Date

11/23

City

COLORADO

Case # 8608147

Property Number

901

Bin Number

WAREHOUSE

Item Number

901



SEALED EVIDENCE
BY [illegible] ON [illegible]

SEALED EVIDENCE
BY [illegible] ON [illegible]

SEALED EVIDENCE
DATE: 12/15/2011 BY: [illegible]
DO NOT REMOVE



SEALED EVIDENCE

DATE 10-10-18 BY HAWKINS

DO NOT REMOVE



SEALED EVIDENCE
DO NOT REMOVE

SEALED EVIDENCE
DO NOT REMOVE

SEALED EVIDENCE
DATE *11/11/11* BY *[Signature]*
DO NOT REMOVE



SEALED EVIDENCE

DATE

10-10-19

BY

L. Wood #257

DO NOT REMOVE



SEALER VORFALL
MONTAG 11.02.2018

SEALER VORFALL
MONTAG 11.02.2018

SEALER VORFALL
MONTAG 11.02.2018

SEALER VORFALL
MONTAG 11.02.2018

AA

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SEALED EVIDENCE
DATE 10/16/18 BY [signature]
DO NOT REMOVE

AA

SEALED EVIDENCE
DATE 10/16/18 BY [signature]
DO NOT REMOVE



SEALED EVIDENCE

DATE 10/10

10

BY

MS013996

DO NOT REMOVE

SEALED EVIDENCE
DATE 10/20/18 BY [signature]
DO NOT REMOVE

AA

SEALED EVIDENCE
DATE 10/20/18 BY [signature]
DO NOT REMOVE



AA

SEALED EVIDENCE
DATE 10/10/18 BY *WSP/SJH*
DO NOT REMOVE

SEALED EVIDENCE
MVA # 2018
DO NOT REMOVE

SEALED EVIDENCE
MVA # 2018
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SEALED EVIDENCE

DATE 10/10/12 BY *M. J. [unclear]*

DO NOT REMOVE

SEALED EVIDENCE
DATE 01/11/12 BY 2018
DO NOT REMOVE

SEALED EVIDENCE
DATE 01/11/12 BY 2018
DO NOT REMOVE

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SEALED EVIDENCE

DATE 01/01/19 BY MP/B796

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I SUPPORT
LOCAL POLICE

Z71

F

TRUCKS











Comm
PO
PARTNERSHIP
PROBLEM SOLVING
EIGHTH EDITION
LINDA S. MILLER
KAREN M. JONES
CHRISTINE H. GENTILE

100
College ruled
1-subject notebook
STANLEY

Sunglasses
White paper



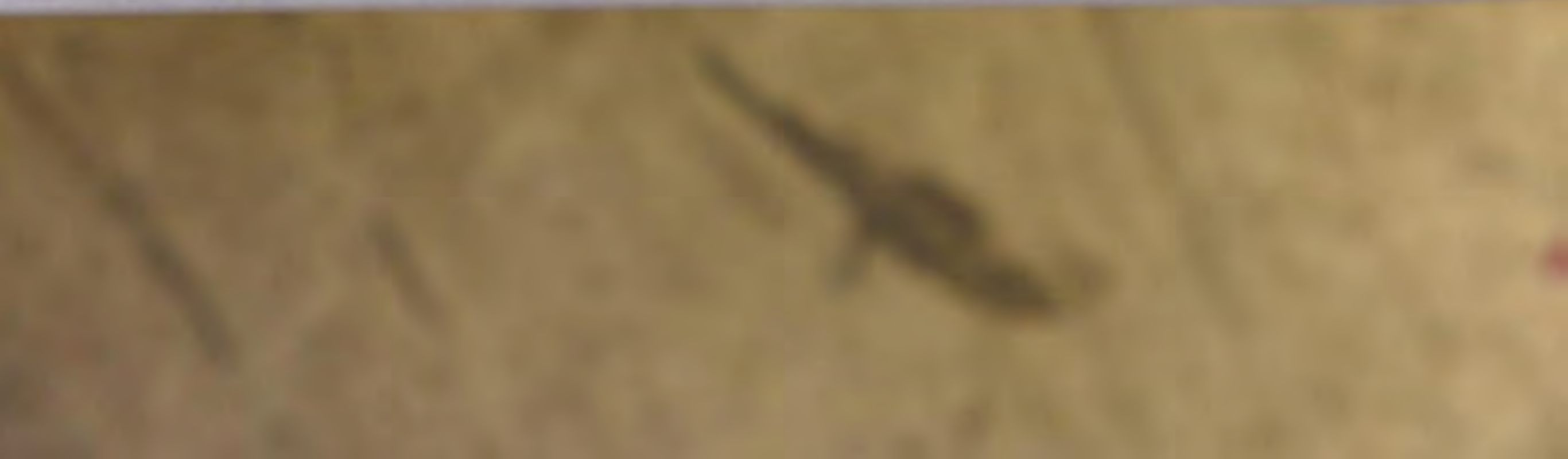
























Small white label with illegible text on the seat.

STATE BAR OF CALIFORNIA
1010 L STREET, SUITE 1000
SAN FRANCISCO, CA 94102
415.774.2000
WWW.STATEBAR.CA.GOV

Statement of Account

College Ruled
POLL
college ruled
Spiral notebook with a black cover and a white spine.

Small white rectangular object, possibly a piece of tape or a label.



college ruled
subject notebook

SWAPS

Community
POLI

MATHEMATICS FOR
PROBLEM SOLVING

THOMAS S. BRIDGES
KAREN M. HARRIS
CHRISTOPHER D. DEWITT









Storage Center

CP 1000
CP 1000

1000

CP 1000















WARRANTY INFORMATION
WARRANTY PERIOD
WARRANTY COVERAGE
WARRANTY EXCLUSIONS
WARRANTY LIMITATIONS
WARRANTY CONDITIONS
WARRANTY PROCEDURES
WARRANTY CONTACTS
WARRANTY NOTES

IDENCE
114 270

Alaska



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Altoids
Mints
www.altoids.com

ALTOLDS
Nutrition Facts
Serving Size 3 Pieces (10g)
Amount Per Serving
Calories 15
Total Fat 0g 0%
Total Crap 0g 0%
Sodium 0mg 0%
Total Sugar 0g 0%
Total Fatigue 0g 0%
ALTOLDS.COM

GRIZZLY
WINT. GREEN POUCHES

LIPORESS































Cherry Truid
Registration
SAVE

5 000 457
CALIFORNIA POSTAGE
PAID PERMIT NO. 1000
SAN FRANCISCO, CA 94111

VCCCD
VISITOR/GUEST
TEMPORARY PARKING
VALID AT INDIAN VALLEY
VENTURA COUNTY

DATE: 05/18/18
CHECK DAY THROUGH
NAME & ADDRESS NUMBER
HARRIS
P.O. BOX 1000
VENTURA, CA 93143
ISSUED BY: [Signature]
POST OFFICE RESERVE: 5000
POSTAGE WILL BE PAID BY ADDRESSEE

US POSTAGE PAID PERMIT NO. 1000 VENTURA, CA 94608
FIRST CLASS PERMIT NO. 1000 VENTURA, CA 94608
POSTAGE WILL BE PAID BY ADDRESSEE
5.000.48⁰
MAY 29 2014

Cheryl Truid
Registration.
SAVE.

VCCCD
VISITOR/GUEST
TEMPORARY PARKING
VALID AT MOORPARK,
VENTURA COUNTY



DATE: 05-28 05:15

NAME & ADDRESS AND PHONE NO.
CHECK CASH CHECK CREDIT CARD OTHER

Alameda Park

PLEASE PRINT IN BLOCK LETTERS
NAME & ADDRESS AND PHONE NO.
CITY & STATE ZIP CODE



REGISTRATION FEE \$5.00
REGISTRATION NO. 5 000 48

Cherry Truck
Registration.
SAVE.

TEMPORARY PARKING
VISTOR/SGE
VCCO

DATE: 07/18/88
NAME & ADDRESS: [illegible]
CITY: [illegible]
STATE: [illegible]
COUNTRY: [illegible]
REGISTRATION NO. 5 000 48
REGISTRATION FEE \$5.00




















A photograph showing the rear view of a red pickup truck with its bed open. The truck is parked in a garage or storage area. A sticker on the rear window reads "I SUPPORT MY LOCAL POLICE". The truck bed is empty and has a dark grey liner. A metal grate is visible in the foreground of the bed. The background shows a brick wall and a green metal fence.

I SUPPORT MY
LOCAL POLICE



















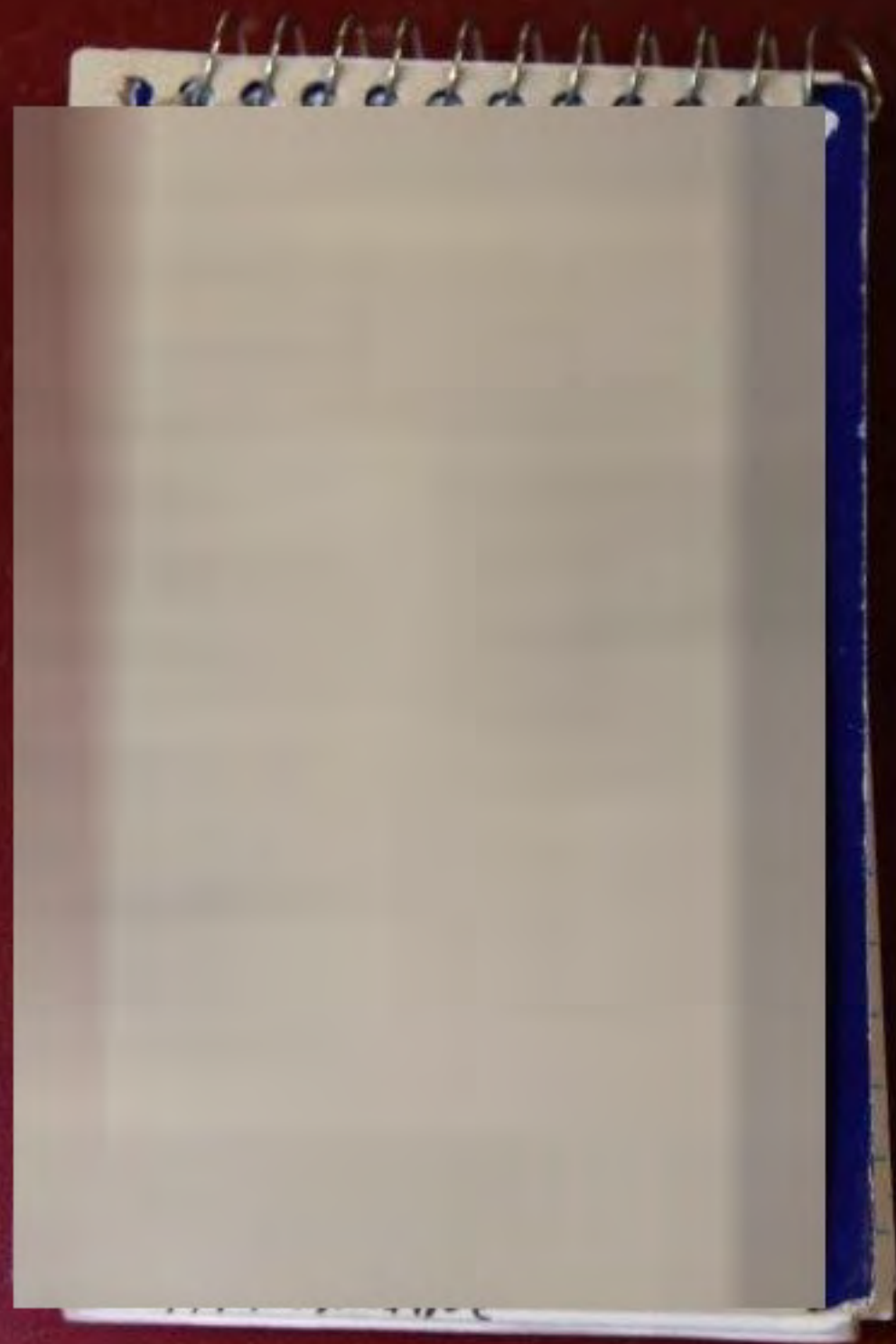


MICKEY'S

FINE MALT LIQUEUR

MICKEY'S

FINE MALT LIQUEUR





GVMR 240485 / 3300LB
 MFD BY GENERAL MOTORS CORPORATION
 THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR VEHICLE SAFETY AND TRAFFIC PREVENTION STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE.
 GAWR FR 1245KG / 2750LB
 GAWR RR 1314KG / 2895LB
 MODEL 315643

SPAC	TIRE SIZE	SPEED RTG	MM	COLD TIRE PRESSURE
FR	P255/75R15	8	15X7J	210 KPA 30 PSI
RR	P255/75R15	8	15X7J	210 KPA 30 PSI
SFA	P255/75R15	8	15X6J	240 KPA 35 PSI



TIRE AND LOADING INFORMATION

SEATING CAPACITY: TOTAL 5 FRONT 3 REAR 3
 The load limit should never be exceeded. See owner's manual for additional information. GMS No. 91-1334 (04)

TIRE	ORIGINAL SIZE	COLD TIRE PRESSURE	SEE OWNER'S MANUAL FOR ADDITIONAL INFORMATION
FRONT	P255/75R15 S	210 kPa, 30 PSI	
REAR	P255/75R15 S	210 kPa, 30 PSI	
SFASE	P255/75R15 S	240 kPa, 35 PSI	

1GCD5136788256910



GVWR
2404KG / 5300LB

THIS VEHICLE CONFORMS TO ALL
APPLICABLE FEDERAL MOTOR
VEHICLE SAFETY AND THEFT
PREVENTION STANDARDS IN
EFFECT ON THE DATE OF
MANUFACTURE

MFD BY GENERAL MOTORS CORPORATION
GAWR FRT
1249KG / 2753LB

GAWR RR
1314KG / 2896LB

MODEL S15643

SPJC	TIRE SIZE	SPEED RTG	RIM
FRT	P265/75R15	S	15X7J
RR	P265/75R15	S	15X7J
SPA	P235/75R15	S	15X6J



COLD TIRE PRESSURE

210 KPA	30 PSI
210 KPA	30 PSI
240 KPA	35 PSI

02/06

TIRE AND LOAD



SEATING CAPACITY: 2 SEAT

THE COMBINED WEIGHT OF PASSENGERS AND CARGO SHOULD NOT EXCEED THE SEATING CAPACITY

TIRE	ORIGINAL SIZE	SEAT
FRONT	P265/75R15	2
REAR	P265/75R15	2
SPARE	P235/75R15	1

ION
RR
/ 2594LB

02/06

COLD TIRE PRESSURE
210 KPA 30 PSI
210 KPA 30 PSI
240 KPA 35 PSI

10 RIM
15X7J
15X7J
15X6J

1GCDS136768256910



TIRE AND LOADING INFORMATION

SEATING CAPACITY TOTAL 6 FRONT 3 REAR 3

The combined weight of occupants and cargo should never exceed 605 kg or 1334 lbs.

TIRE	ORIGINAL SIZE	COLD TIRE PRESSURE
FRONT	P265/75R15 S	210 kPa, 30 PSI
REAR	P265/75R15 S	210 kPa, 30 PSI
SPARE	P235/75R15 S	240 kPa, 35 PSI

SEE OWNER'S
MANUAL FOR
ADDITIONAL
INFORMATION

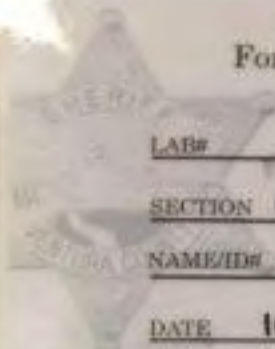
STAPLES

college ruled
1-subject notebook

100 sheets
9 x 11 in (229 x 279 mm)
42077



Ventura County Sheriff's Office
Forensic Services Bureau

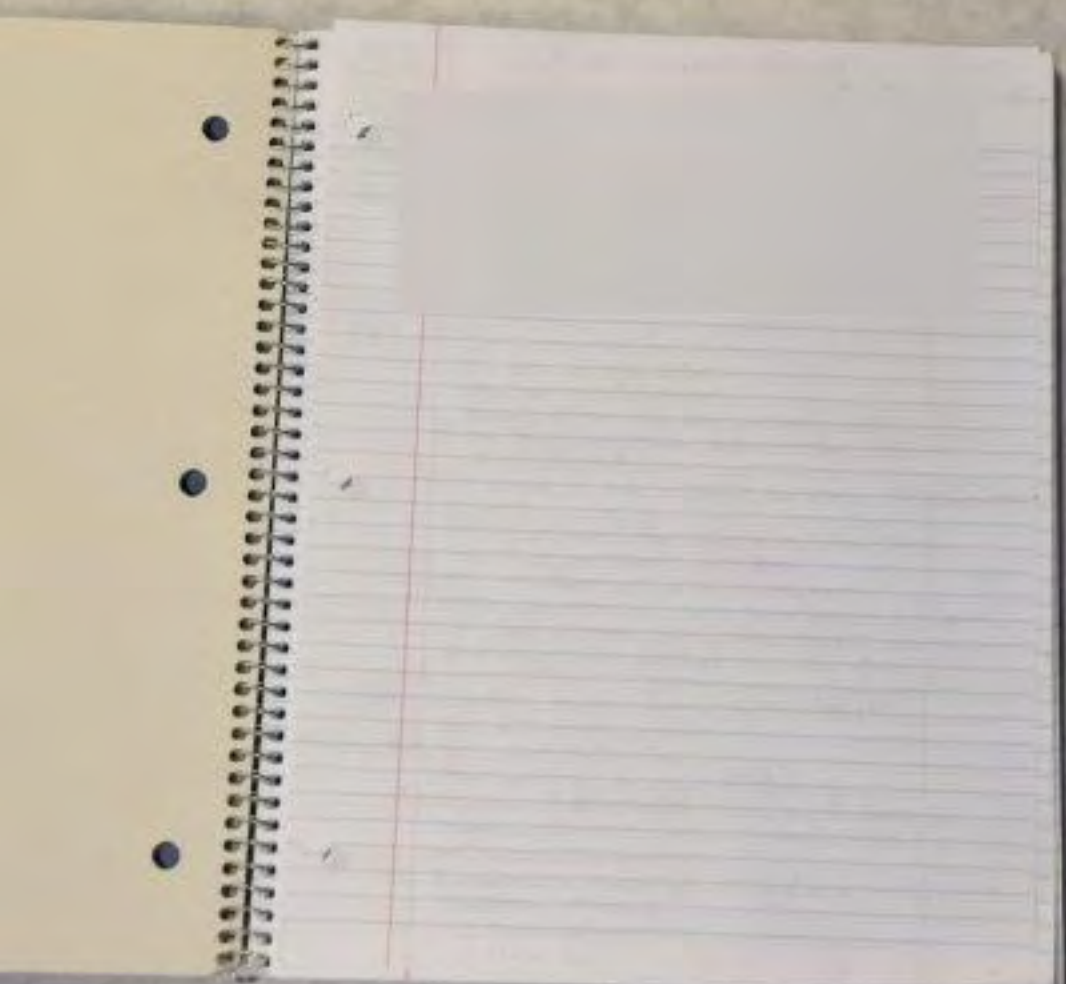


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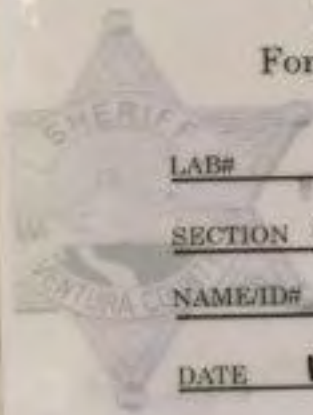
SECTION CSI RE# 18-0158882

NAME/ID# _____

DATE 10/12/18



Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ -REPORT# 1

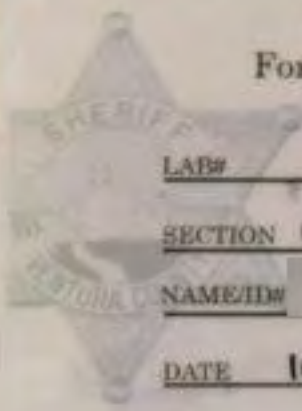
SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18



Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ REPORT# 1

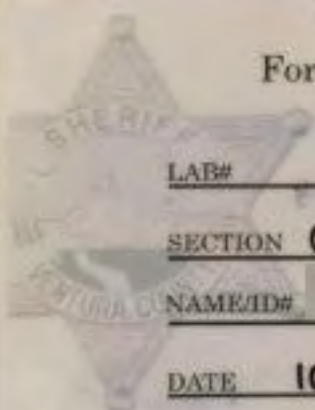
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Ventura County Sheriff's Office
Forensic Services Bureau

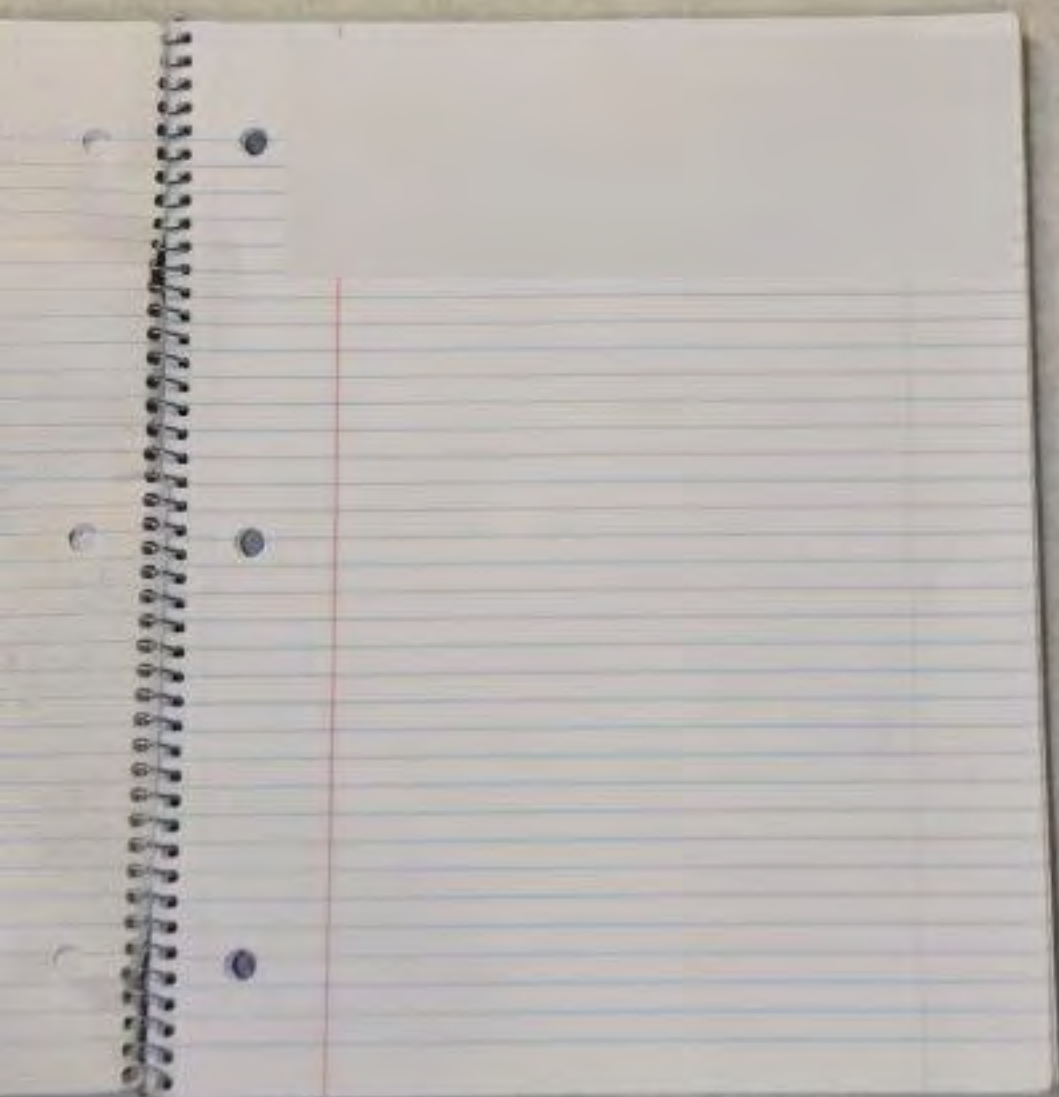


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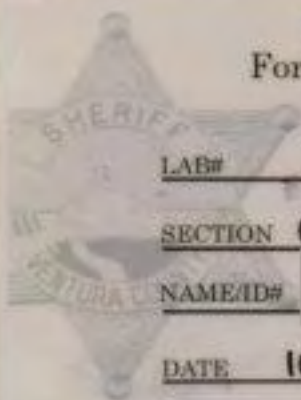
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DATE 10/12/18



Ventura County Sheriff's Office
Forensic Services Bureau



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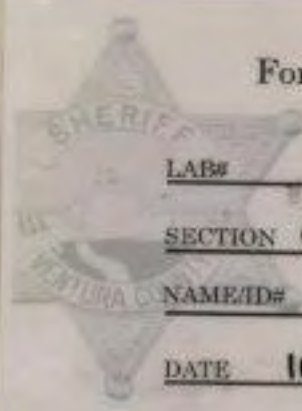
DATE 10/12/18



Notes

QUESTIONS CALL GLORIA @ (805) 79-4123 (AM-5PM MON-FRI)

Ventura County Sheriff's Office
Forensic Services Bureau

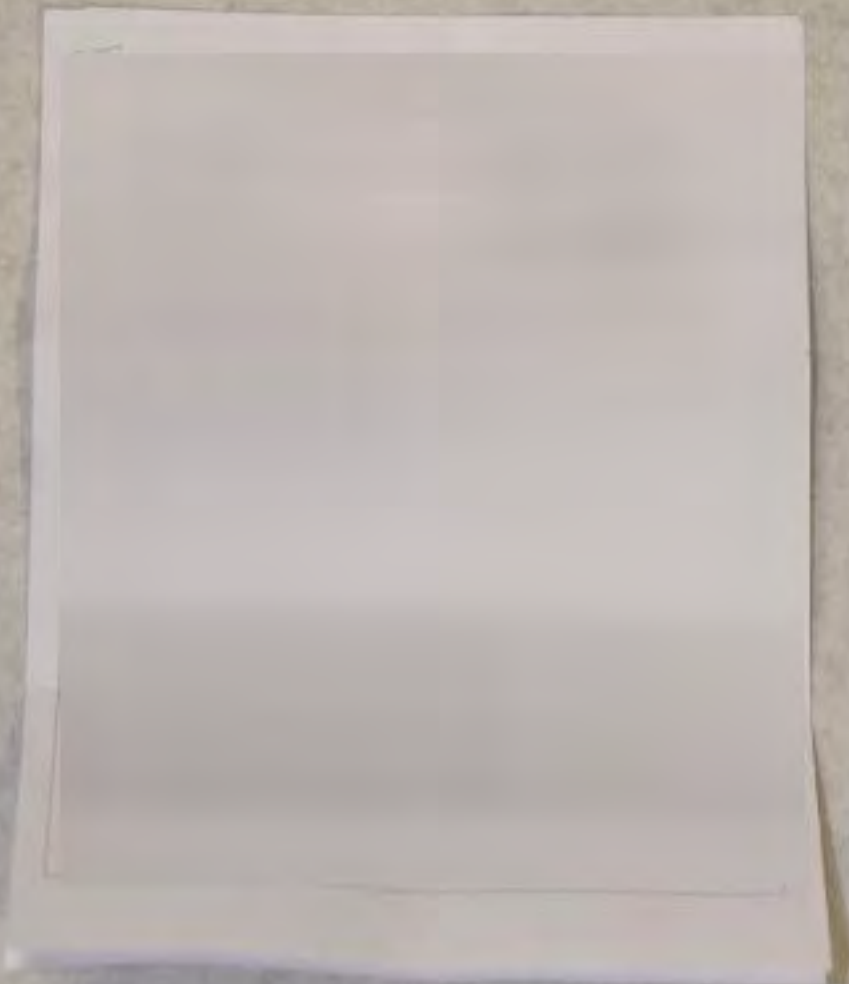


LAB# _____ -REPORT# 1

SECTION CSI RD# 18-0150882

NAME/ID# _____

DATE 10/12/18



Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ REPORT# 1

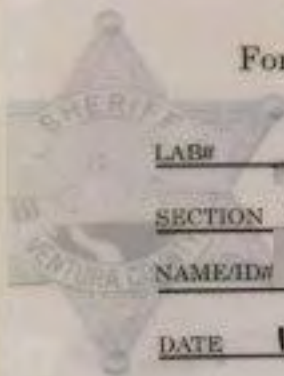
SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18

Continuation of [unclear]

Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ REPORT# 1

SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18

Pacific Diner SA &
 Restaurant
 400 S. Santa Fe Ave
 Ventura, CA 93146
 805-666-0200

Check: 08601 - Cash
 10/12/18
 Server: JACOB
 086018 28.00

1 Drink 11.00
 1 Sandwich 8.50
 1 Fries 4.00
 1 Soft Drink 2.50
 1 Service Fee 2.00

Subtotal 28.00
 Tax 0.00
 Total **28.00**

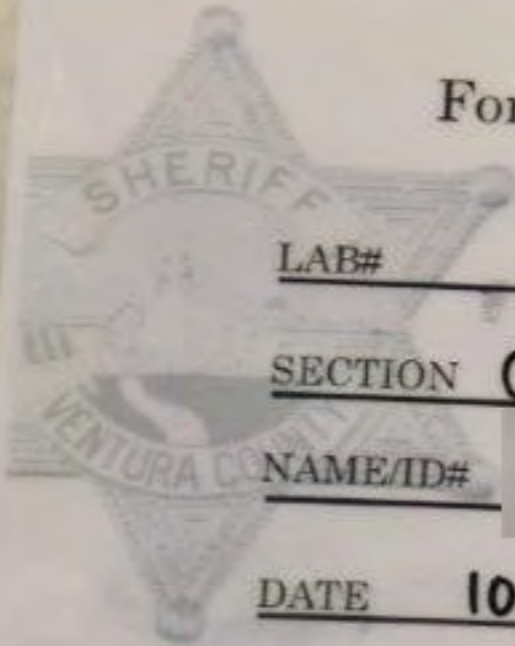
*Thank you!
 10/12/18 10:00 AM
 10/12/18 10:00 AM
 10/12/18 10:00 AM

BRENDAN'S
 BREWERY & RESTAURANT
 400 S. Santa Fe Ave
 Ventura, CA 93146
 805-666-0200

10/12/18 10:00 AM
 10/12/18 10:00 AM
 10/12/18 10:00 AM



Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ -REPORT# 1

SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18



Ventura County Sheriff's Office
Forensic Services Bureau

LAB# _____ -REPORT# 1

SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18



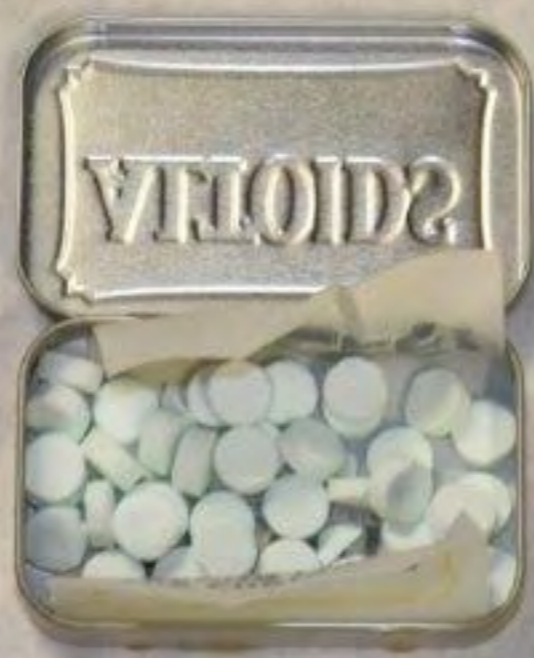
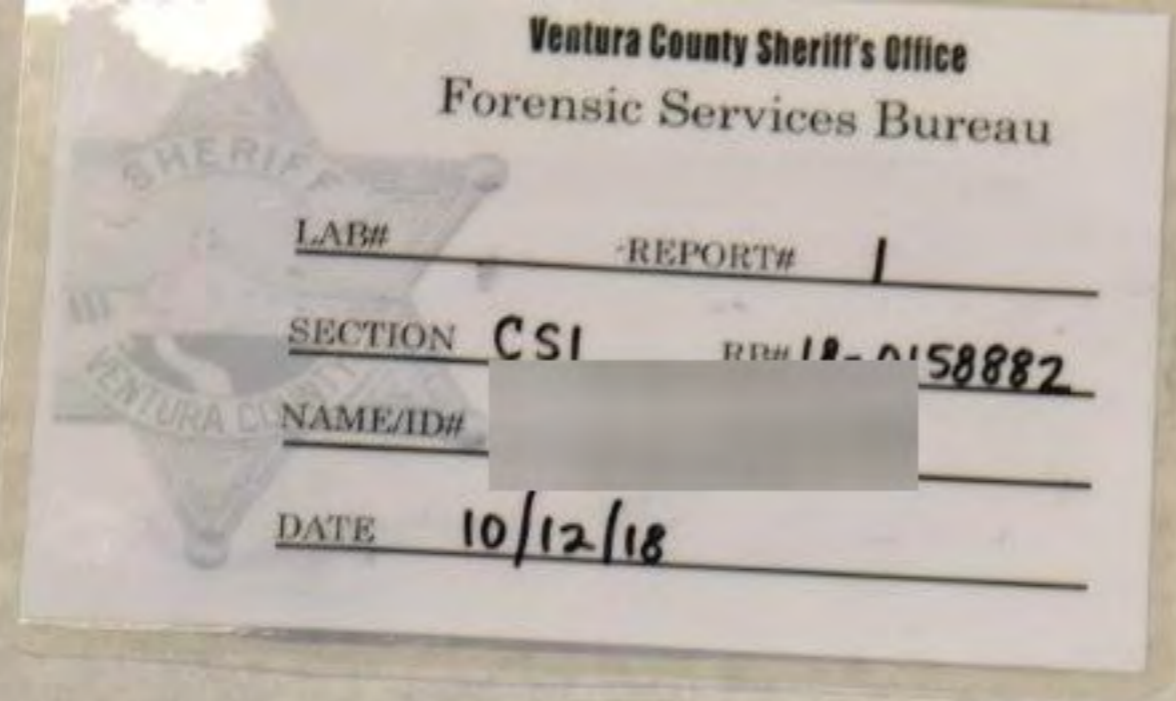
Ventura County Sheriff's Office
Forensic Services Bureau

LAB# _____ REPORT# 1

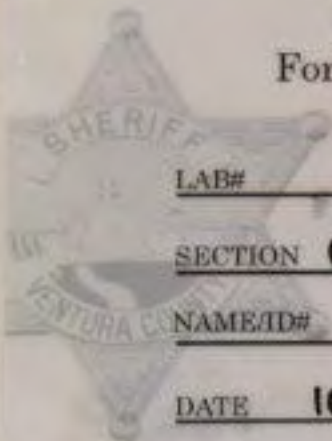
SECTION CSI RR# 18-0158882

NAME/ID# _____

DATE 10/12/18



Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ -REPORT# 1

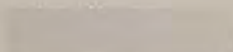
SECTION CSI RB# 18-0158882

NAME/ID# _____

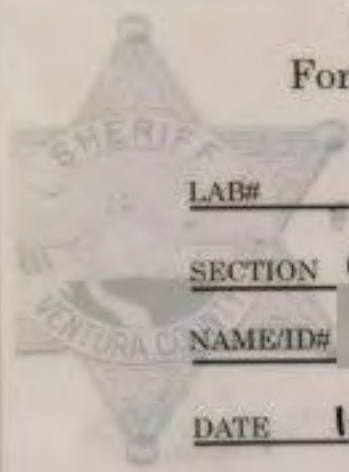
DATE 10/12/18



VENTURA COUNTY
COMMUNITY COLLEGE DISTRICT
701 East Daily Drive, Suite 200
Camarillo, CA 93603



Ventura County Sheriff's Office
Forensic Services Bureau



LAB# _____ REPORT# 1

SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18

[Redacted area]

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[Redacted area]

Message: _____

VENTURA COUNTY COMMUNITY COLLEGE DISTRICT No Text Only Drive, Suite 200 Camarillo, CA 93010

REMOVE DOCUMENT ALONG THIS PERFORATION

[Redacted area]



Ventura County Sheriff's Office
Forensic Services
REPORT
SECTION CSI
DATE 10/12/18
PAGE 48





Handwritten notes on a piece of paper, possibly a receipt or label, with some text obscured by a grey box.



Ventura County Sheriff's Office
Forensic Services Bureau

LAB# _____ REPORT# 1

SECTION CSI RB# 18-0158882

NAME/ID# _____

DATE 10/12/18

THE DOCTOR

Physician's Statement & Recommendation





PASSENGER AIR BAG
OFF





M X 1000

PRND321

1325 10

MPH





STATE OF CALIFORNIA
COUNTY OF VENTURA

RECEIPT FOR PROPERTY TAKEN ON SEARCH WARRANT (JUDICIAL CLERK USE)

Case No. VC 01 30-5 Warrant 10-10-10 10-10-10

Property Description: 1 Bk Cool Box 1/4 Pint Milk Pkg 4 1/2 Gallon Sterilized Sterilized

Property Seized: 1 Bk Cool Box 1/4 Pint Milk Pkg 4 1/2 Gallon Sterilized Sterilized

Property Returned: 1 Bk Cool Box 1/4 Pint Milk Pkg 4 1/2 Gallon Sterilized Sterilized

Property Destroyed: None

Property Sold: None

Property Donated: None

Property Retained: None

Property Held: None

Property Other: None

The return of a warrant for all property taken by the state authority of a search warrant issued the 10 day of October, 2010.

Officer's Signature: [Signature] Date: 10/10/10

SEARCH WARRANT
NOTICE OF SERVICE

TO WHOM IT MAY CONCERN:

1. THESE PREMISES HAVE BEEN SEARCHED BY POLICE OFFICERS OF THE VENTURA COUNTY SHERIFF'S DEPARTMENT, PURSUANT TO A SEARCH WARRANT ISSUED ON 10-10-10 BY THE HONORABLE Judge Hugh JUDGE OF THE SUPERIOR COURT, VENTURA JUDICIAL DISTRICT. THE WARRANT IS FILED UNDER COURT NUMBER _____ OF NO NUMBER IS LISTED, CONTACT CLERK OF THE COURT.

2. THE SEARCH WAS CONDUCTED ON 10-10-10. A LIST OF THE PROPERTY SEIZED PURSUANT TO THE SEARCH WARRANT IS ATTACHED.

3. IF YOU WISH FURTHER INFORMATION, YOU MAY CONTACT [Name] AT 805-827-0130 NAME OF INVESTIGATOR TELEPHONE NUMBER.

4. BE ADVISED THAT PURSUANT TO CALIFORNIA PENAL CODE SECTIONS 1519 AND 1540, YOU MAY FILE A WRITTEN MOTION IN THE COURT OF THE ABOVE-MENTIONED JUDGE WHO ISSUED THE WARRANT, SEEKING RETURN OF THE PROPERTY SEIZED PURSUANT TO THIS WARRANT.

































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